

AN 'A - Z' GUIDE FOR LAUDATO SI'

MAY 19-26TH 2024

*Quotations chosen by Ephata Laudato Si' a faith based environmental group in
Down and Connor Diocese*

A	St Francis of A ssisi reminds us that our common home is like a sister with whom we share our life... (1)
B other living B eings have a value of their own in God's eyes: 'by their mere existence they B less him and give him glory.' (69)
C	Society as a whole and the state in particular are obliged to defend and promote the C ommon Good. (157)
D	It is our humble conviction that the D ivine and the human meet in the slightest detail in the seamless garment of God's creation, in last speck of dust of our planet. (90)
E	The Spirit of life dwells in every living creature and calls us to enter into relationship with him. Discovering this presence leads us to cultivate the ' E cological virtue'. (88)

F when we exclude God from our lives or replace with our own ego and think that our subjective F eelings can define what is right or wrong. (224)
G	inter G enerational - What kind of world do we want to leave to those who come after us, to children who are growing up now (160)
H young people have grown up in a milieu of extreme consumerism and affluence which makes it difficult to develop other H abits. (209)
I	Since everything is interrelated, I suggest an I ntegral ecology, one which clearly respects it's human and social dimensions. (137)
J	In today's context, "in J ustices abound, and growing numbers of people are deprived of basic human rights and considered expendable" (158)
K	Nature is nothing other than a certain K ind of art, namely God's art, impressed upon things ... (80)

L	L ove, overflowing with small gestures of mutual care ... seeks to build a better world. (231)
M	There is a M ystical meaning to be found in a leaf, in a dewdrop, in a poor person's face. (233)
N	The N atural Environment is a collective good the patrimony of all humanity and the responsibility of everyone. (95)
O the way natural ecosystems work is exemplary... significant quantities of O rganic waste give rise to new generations of plants. (22)
P	All it takes is one good P erson to restore hope. (71)
Q	Christian Spirituality proposes an alternative understanding of the Q uality of life and encourages a prophetic and contemplative lifestyle, one capable of deep engagement free of the obsession of consumption. (222)
R	What is needed is an 'ecological conversion', whereby the effects of encounter with Jesus Christ become evident in R elationship with the world. (217)

S	An integral ecology includes taking time to recover a S erene harmony with creation and contemplating the Creator who lives among us and surrounds us ... (225)
T	T ransparent political processes involving a free exchange of views. (182)
U in the bread of the Eucharist 'creation is projected towards divinisation, ... towards U nification with the Creator himself. (236)
V caring for the environment and protecting those who are most V ulnerable. (198)
W	Through our W orship of God, we are invited to embrace the world on a different plane. (235)
X Z	The principle of ma X imi Z ation of profits, frequently isolated from other considerations, reflects a misunderstanding of the very concept of the economy. (195)
Y	Y oung people have a new ecological sensitivity and a generous spirit and some of them are making admirable

	efforts to protect the environment ... yet we are faced with an educational challenge. (209)
--	--