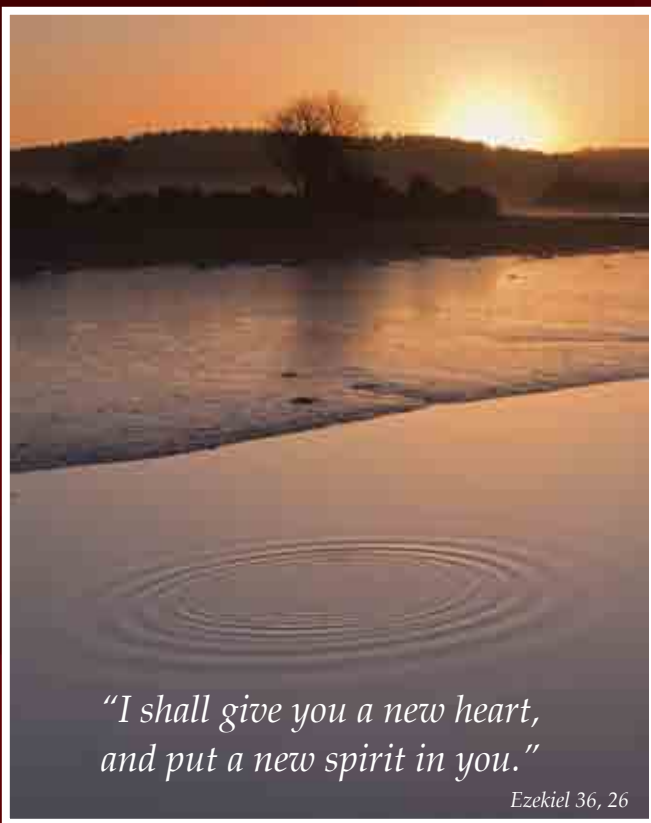


Episcopal Ordination
of
Canon William Crean



*"I shall give you a new heart,
and put a new spirit in you."*

Ezekiel 36, 26

St. Colman's Cathedral, Cobh

The Third Sunday in Ordinary Time
27th January, 2013

Episcopal Ordination
of
Canon William Crean

for
Service in the Church

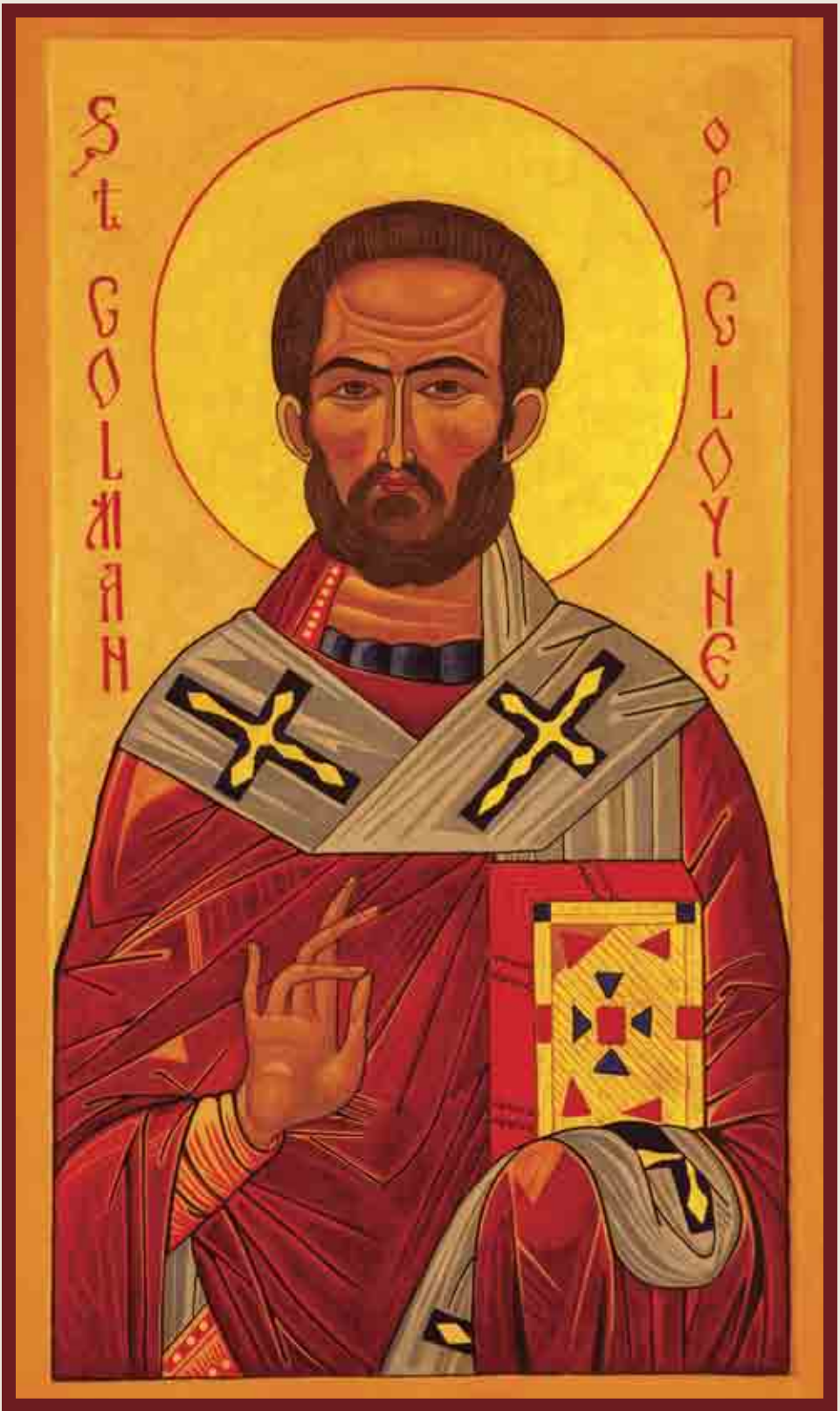
as
Bishop of Cloyne

St. Colman's Cathedral, Cobh

The Third Sunday in Ordinary Time
27th January, 2013

Keep watch over the whole flock in which the Holy Spirit
has appointed you to shepherd the Church of God.

Rite of Ordination of a Bishop



Colman of Cloyne. David O'Riordan, Macroom. 1998

The faithful ought to be able to contemplate on the face of their Bishop
the grace-given qualities which in the various Beatitudes make up
the self-portrait of Christ:

the face of poverty, meekness and the thirst for righteousness;
the merciful face of the Father and of the peaceful and peace giving man;
the pure face of one who constantly looks to God alone.

Pastores Gregis, 18

Pope John Paul II
POST-SYNODAL APOSTOLIC EXHORTATION
'ON THE PASTORAL WORK OF BISHOPS', 2003



Coat of Arms

The diocesan arms of Cloyne show a gold mitre between three silver crosses on a blue field. The cross-staff behind the shield, and the green hat with six tassels on each cord indicate a bishop.

The motto used by Bishop Crean, '*Croí le Brí Nua*' (A heart with new spirit) reflects the promise of the Lord in Ezekiel 36, 26: "I shall give you a new heart and put a new spirit in you".

Principal Ordaining Bishop
Most Reverend Charles John Brown
Titular Archbishop of Aquileia
Papal Nuncio to Ireland

Assisted by
Most Reverend Dermot Clifford
Archbishop of Cashel and Emly

and
Most Reverend William Murphy
Bishop of Kerry

Celebrated by the People of God

including

Archbishop Michael Neary
Archbishop of Tuam
and
His Eminence, Seán Cardinal Brady
Archbishop of Armagh, Primate of All Ireland

Through, and with, and in Jesus Christ
in the power of the Holy Spirit.

INTRODUCTORY RITES

The Entrance Hymn

Stand

Praise the Lord all you Nations

REFRAIN

Fintan O'Carroll

All Sing



The Entrance Chant

Introit

Ps 96: 7, 8 and 1

Schola



Antiphon

Verse

All you angels, worship him.
Sion hears and is glad;
the daughters of Judah rejoice.

The Lord is king, let earth rejoice;
let the many islands be glad.

Sign of the Cross

Amen.

Greeting

And with your spirit.

Penitential Act

Kyrie

Michel Guimont

Repeat Kyrie, Christe

The image shows three staves of musical notation for the Kyrie. Each staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The word "INVOCATION" is written above the first few notes of each staff. The lyrics are written below the notes.

Staff 1: Ky - ri - e, e - le - is - son.

Staff 2: Chris - te, e - le - i - son.

Staff 3: Ky - ri - e, e - le - i - son.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen

Hymn

Glory to God in the Highest

Michel Guimont

REFRAIN

All Sing

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a time signature of 2/2. The melody is simple and hymn-like. The lyrics are: "Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. will. A - men, a - men, a - - - men." The score includes a repeat sign after the first line, with a bracket labeled "To verses" and another bracket labeled "Last time" above the second line. The final line of the score ends with a double bar line.

Collect

Amen

Sit

LITURGY OF THE WORD

First Reading

A reading from the book of Nehemiah

8:2-6.8-10

Ezra read from the law of God and the people understood what was read.

Proclaimed by Colm Drinan, Carrigtwohill

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people - since he stood higher than all the people - Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, 'Amen! Amen!'; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah - His Excellency - and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep'. For the people were all in tears as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold'.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps. 18:8-10. 15. R/ Jn 6:63

Marty Haugen

Psalmist: Eileen Plummer, Cobh

Your words, Lord, are Spi - rit and life. Your

words, Lord, are Spi - rit and life.

An Dara Léacht

Slíocht as céadlitir N. Pól chuig na Coirintigh

12: 12-30

You together are Christ's body; but each of you is a different part of it.

Proclaimed by Máire Uí Laoire, Cill na Martra

A bhráithre, faoi mar is aon ní amháin an corp, bíodh go bhfuil mórán ball ann, agus nach bhfuil sna baill go léir, bíodh go bhfuil mórán acu ann, ach an t-aon chorp amháin, sin mar atá ag Críost. Mar, san aon Spiorad amháin is ea a baisteadh isteach in aon chorp amháin sinn go léir, idir Ghiúdaigh is Ghréagaigh, idir dhaoir is saoir; agus tugadh an t-aon Spiorad amháin dúinn le hól.

Ní aon bhall amháin atá sa chorp ach mórán ball. Má deir an chos: 'Toisc nach lámh mé, ní bhainimse leis an gcorp', ní fhágann sin nach cuid den chorp í. Nó má deir an chluas: 'Toisc nach súil mé, ní bhainimse leis an gcorp', ní fhágann sin nach cuid den chorp í. Dá mba shúil an corp iomlán, cá mbeadh an éisteacht? Faoi mar atá, áfach, shocraigh Dia gach ball ar leith de na baill bheatha sa chorp de réir mar ab áil leis féin é. Dá mba aon bhall amháin an t-iomlán acu, cá mbeadh an corp? Is amhlaidh mar atá an scéal, áfach: tá mórán ball ann agus aon chorp amháin.

Más ea, ní féidir don tsúil a rá leis an láimh: 'Níl aon ghnó agam díotsa'; ná ní féidir don cheann a rá leis na cosa: 'Níl aon ghnó agam díbhse'. Ní hea, ach na baill a bhfuil an chuma is leochaillí orthu, is iad is mó atá riachtanach dúinn. Agus na baill is lú gradam linn, is iad is cáiréisí a chóirimid; agus na baill is lú maise atá againn is iad is mó a mhaisítear, rud nach gá a dhéanamh dár mbaill mhaisiúla. Nuair a chuir Dia an corp le chéile thug sé breis den ghradam don bhall a bhí á cheal ar shlí nach mbeadh aon deighilt sa chorp ach go mbeadh na baill ag déanamh cúraim dá chéile. Dá chionn sin, má bhíonn tinneas ar bhall amháin, bíonn na baill go léir i gcomhphian leis, agus má bhíonn ball faoi mheas, bíonn na baill go léir ag déanamh comhghairdis leis.

Is sibhse corp Chríost agus is ball dá chuid gach duine ar leith agaibh. Sa phobal críostaí tá daoine áirithe ceaptha ag Dia ina n-aspail sa chéad áit; sa dara háit tá na fáithe; sa tríú háit tá na múinteoirí; ansin tá lucht míorúiltí agus ina ndiaidh sin tá lucht leighis, lucht freastail, lucht stiúrtha, agus lucht teangacha. An aspail sibh uile? An fáithe sibh uile? An bhfuil cumas míorúiltí agaibh uile? An bhfuil buanna leighis agaibh uile? An bhfuil labhairt i dteangacha nó míniú teangacha agaibh uile?

Briathar an Tiarna.

Buíochas le Dia.

Gospel Acclamation

Stand

Alleluia

Fintan O'Carroll

Repeat after Cantor



Gospel

Luke 1:1-4; 4:14-21

This text is being fulfilled today.

Proclaimed by Fr. Damien Lynch, CC., Fermoy

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me.
He has sent me to bring the good news to the poor,
to proclaim liberty to captives
and to the blind new sight,
to set the downtrodden free,
to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen'.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Repeat Gospel Acclamation

Sit

ORDINATION OF WILLIAM CREAN

The essence and heart of this Rite consists of
the Laying on of Hands and the Prayer of Consecration

Hymn

Veni Creator Spiritus

Stand

All Sing

V Eni, Cre-à-tor Spi-ri-tus, Mentes tu-ò-rum vi-si-ta :
Imple su-pérna grá-ti-a Quæ tu cre-ásti pecto-ra,
2. Qui dí-ce-ris Pa-rácli-tus, Altíssimi dó-num Dé-i, Fons
vi-vus, ignis, cá-ri-tas, Et spi-ri-tá-lis úncti-o. 3. Tu se-
pti-fórmis mune-re, Dí-gi-tus pa-térnæ dexteræ, Tu ri-te
pro-míssum Pátris, Sermóne dí-tans gúttu-ra. 4. Accende lú-
men sénsi-bus, In-fúnde amó-rem córdi-bus, Infirma
nóstri córpo-ris Virtú-te firmans pérpe-ti. 5. Hóstem re-
pél-las lóngi-us, Pa-cémque dónes pró-ti-nus: Ductó-re sic
te prævi-o, Vi-témus ómne nó-xi-um. 6. Per te sci-ámus,
da, Pátre, Noscámus atque Fi-li-um, Téque utri-úsque
Spi-ri-tum Credámus ómni témpo-re. 7. Dé-o Pá-tri sit
gló-ri-a, Et Fi-li-o, qui a mórtu-is Surrē-xit, ac Pa-rá-
cli-to, In sæcu-ló-rum sæcu-la. A-men.

Presentation of the Bishop-Elect

On behalf of the Church in Cloyne, Msgr. Eamonn Goold presents Canon William Crean to the principal ordaining Bishop, the Papal Nuncio to Ireland, Archbishop Charles Brown. Msgr. Goold asks Archbishop Brown to ordain Canon Crean to the order of bishop for the diocese of Cloyne.

Reading of the Apostolic Letter

Sit

Msgr. Eamonn Goold reads the official document from Pope Benedict XVI appointing Canon Crean as bishop-elect for Cloyne.

Consent of the People

The assembly sings:
'Thanks be to God'
to express its ratification and
reception of the appointment.



Homily

Archbishop Brown breaks open the Word of God for all. Firstly, he addresses the assembly; then, the bishop-elect.

Examination of the Candidate

Canon Crean is questioned on his resolve to uphold the Church's faith and to discharge the duties of bishop faithfully.

He makes solemn promises to:

- ✦ Discharge to the end of his life the office entrusted to us by the apostles;
- ✦ Be faithful and constant in proclaiming the Gospel of Christ;
- ✦ Maintain the deposit of faith handed down by the apostles and professed by the Church;
- ✦ Build up and remain in union with the Church, the body of Christ;
- ✦ Be faithful in his obedience to the successor of the apostle Peter;
- ✦ Sustain and guide the people of God with the priests and deacons who share his ministry;
- ✦ Show kindness and compassion to the poor, to strangers and to all in need;
- ✦ Seek out the sheep who stray and gather them into the fold of the Lord;
- ✦ Pray for the people of God without ceasing and carry out the duties of bishop so as to afford no grounds for reproach.

Invitation to Prayer

Stand

Archbishop Brown invites the assembly to pray for William Crean that God will pour grace upon him for the task of providing for the needs of the Church.

Litany of the Saints

A. Gregory Murray O.S.B.

Let us Kneel

Kneel

The bishop-elect prostrates himself before God,
as the faithful pray for him in company with the Saints in heaven.
The cantor leads and everyone responds.



The invocation of Saints continues. *All respond:* Pray for us



The petitions continue. *All respond:* Lord, save your people.



The petitions continue. *All respond:* Lord, hear our prayer.



Archbishop Brown alone stands and says:

Lord, be moved by our prayers.
Anoint your servant with the fullness of priestly grace,
and bless him with spiritual power in all its richness.

We ask this through Christ our Lord.
Let us Stand

Amen
Stand

Laying on of Hands

The gesture of laying on of hands expresses the invocation, conferral and action of the Holy Spirit, by which a bishop-elect is ordained bishop, is given the spiritual gift to be high priest of the People of God and has his selection confirmed.

In this ancient gesture, William Crean is empowered to teach, sanctify and exercise pastoral governance in the Church.

All the bishops participate to signify his reception into the college of bishops. Throughout, the faithful pray in silence.

Book of the Gospels

Archbishop Brown places the opened *Book of the Gospels* on William Crean's head.

Afterwards, the two assistant priests, Archdeacon Tom Crean and Msgr. Kieron Kennedy take the *Book of the Gospels* and hold it over him until the Prayer of Consecration is completed.

Prayer of Consecration

The faithful take part in the Prayer of Consecration by listening to it and by affirming and concluding it through their final and sung acclamation: Amen.

Archbishop Brown says aloud:

God the Father of our Lord Jesus Christ,
Father of mercies and God of all consolation,
you dwell in heaven,
yet look with compassion on all that is humble.
You know all things before they come to be;
by your gracious word
you have established the plan of your Church.

From the beginning
you chose the descendants of Abraham to be your holy nation.
You established rulers and priests,
and did not leave your sanctuary without ministers to serve you.
From the creation of the world
you have been pleased to be glorified
by those whom you have chosen.

All the consecrating bishops, with hands joined, say:

So now pour out upon this chosen one
that power which is from you,
the governing Spirit
whom you gave to your beloved Son, Jesus Christ,
the Spirit given by him to the holy apostles,
who founded the Church in every place to be your temple
for the unceasing glory and praise of your name.

Archbishop Brown continues alone:

Father, you know all hearts.

You have chosen your servant for the office of bishop.

May he be a shepherd to your holy flock,

and a high priest blameless in your sight,

ministering to you night and day;

may he always gain the blessing of your favor

and offer the gifts of your holy Church.

Through the Spirit who gives the grace of high priesthood

grant him the power

to forgive sins as you have commanded,

to assign ministries as you have decreed,

and to loose every bond by the authority which you gave to
your apostles.

May he be pleasing to you by his gentleness and purity of heart,

presenting a fragrant offering to you,

through Jesus Christ, your Son,

through whom glory and power and honor are yours

with the Holy Spirit

in your holy Church,

now and for ever.

Lucien Deiss CSSp

All Sing



Sit

Anointing of Bishop Crean

At St. Colman's Cathedral on April 4th 2012, Archbishop Brown celebrated the Chrism Mass with the faithful of Cloyne Diocese. In this annual liturgy, Holy Chrism was consecrated for use in the celebration of the Sacraments of Christian Initiation and of Holy Orders, and the Rite of Dedication of a Church and an Altar.

A portion of Holy Chrism consecrated on April 4th is here poured on Bishop Crean, by which his participation in the high priesthood of Christ and his anointing today in the Holy Spirit is symbolised.

Presentation of the Book of the Gospels

Archbishop Brown presents the *Book of the Gospels* to Bishop Crean.

The rite symbolises one of the more important duties of a bishop; namely, to break open the Word of God, to announce Christ with courage, and to defend the faithful against error. Bishop Crean is tasked with reaching out in God's Word, too, to people who do not believe in Christ.

Investiture with Ring, Mitre, and Crozier

Bishop Crean is given a ring and a crozier as symbols of the authority and office vested in him as Bishop of Cloyne. A mitre is placed on his head.

The crozier illustrates the ministry of bishop as 'shepherd of the flock'.

The mitre signifies the Church's commission to pursue holiness.

The ring symbolizes the bishop's nuptial bond with the Church.

The ring, mitre and crozier are brought forward to Archbishop Brown by members of Bishop Crean's family.

Seating of the Bishop on the *Cathedra*

Stand

Bishop Crean is led to the seat of his episcopal ministry; the *cathedra*, as the choir sings: 'Lead me, Lord, lead me in thy righteousness, make thy way plain before my face' (William McBride).

It is the placement of the *cathedra* at St. Colman's, Cobh that designates this church the mother church for the Church in Cloyne.

Kiss of Peace

Bishop Crean receives the kiss of peace from the members of the college of bishops, as the choir sings: 'Faith, Hope and Love' (Ronan McDonagh).

The kiss of peace symbolises that William Crean, as the Bishop of Cloyne, is the source and foundation of unity-in-the-faith for the faithful in Cloyne, and that through his communion with the college of bishops, its head and members, he manifests the union of the faithful in Cloyne with the Church universal.

Sit

The faithful of Cloyne Diocese greet their bishop through various representatives.

Bishop Crean is also greeted by the Right Reverend William Paul Colton, Bishop of Cork, Cloyne and Ross, the Church of Ireland; the Reverend Colin Milligan, the Methodist Church in Ireland; the Reverend William Montgomery, the Presbyterian Church in Ireland, and the Reverend Jim Stephens, Parish of Kilcolman in the Church of Ireland Diocese of Ardfert & Aghadoe.

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

Stand

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, Bow
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

Sit

LITURGY OF THE EUCHARIST

Instrumental

Síúile an Choilm

Ronan McDonagh

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

Rise and Reply

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Amen.

The Eucharistic Prayer

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks
to the Lord our God. **It is right and just.**

Preface The Priesthood of Christ and the ministry of Priests

Holy, Holy

Bernard Sexton

All Sing

Ho-ly, ho-ly, ho-ly Lord_ God of hosts. Hea-ven and earth are
full_ of your glo-ry. Ho-san-na in_ the_ high-est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in_ the_ high-est.

Kneel

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Bishop Crean

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

All Concelebrants

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The Mystery of Faith

Bernard Sexton

All Sing



Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

All Concelebrants

Look, we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother of God,
with your blessed Apostles and glorious Martyrs
with Saint Colman
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

Archbishop Brown

May this Sacrifice of our reconciliation,
 we pray, O Lord,
 advance the peace and salvation of all the world.
 Be pleased to confirm in faith and charity
 your pilgrim Church on earth,
 with your servant Benedict our Pope and your servant William,
 who has been ordained today as shepherd for the Church of Cloyne,
 with the Order of Bishops, all the clergy,
 and the entire people you have gained for your own.

Archbishop Clifford

Listen graciously to the prayers of this family,
 whom you have summoned before you:
 in your compassion, O merciful Father,
 gather to yourself all your children
 scattered throughout the world.

† To our departed brothers and sisters
 and to all who were pleasing to you
 at their passing from this life,
 give kind admittance to your kingdom.
 There we hope to enjoy for ever the fullness of your glory
 through Christ our Lord,
 through whom you bestow on the world all that is good. †

Bishop Murphy

All Concelebrants



Amen

Bernard Sexton
 All Sing



The Communion Rite

Ár nAthair

Seán O Riada

All Sing

Ár nAthair atá ar neamh,
go naofar d'ainm,
go dtaga do ríocht,
go ndéantar do thoil ar an talamh,
mar a dhéantar are neamh.

Ár n-arán laethúil tabhair dúinn inniu,
agus maith dúinn ár bhfiacha,
mar a mhaithimidne dár bhféichiúna féin,

agus ná lig sinn i gcathú,
ach saor sinn ó olc.

Amen.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Lamb of God

Michel Guimont

Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, have mer-cy on us. Lamb of
God, you take a-way the sins of the world, grant us peace.

Kneel

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Hymns

Though we are Many

Commissioned for the 50th International Eucharistic Congress, Dublin, Ireland 2012

Bernard Sexton

Refrain

All Sing



1. We gather in this place
round the table of the Lord.
Christ's presence is revealed
in our communion and his Living Word.

2. Now our communion recalls
Christ's death and resurrection.
This living sacrifice
is our salvation now and evermore.

3. And through this shared Eucharist
we are the living Church.
We witness to Christ's love
his living body active in our world.

4. This bread unites the baptised
who are called to this great feast.
The feast, a sign of God's love,
a great communion with the saints
above.

5. And when we leave here today
with hearts renewed in joy,
so nourished, we will embrace
the challenge now to live the
Christian call.

6. As Patrick prophet of old
trod the path we tread today,
so we proclaim the Good News
and share the living message with joy.

Ag Críost an Síol

Seán O Riada

All Sing



Gobnait of Ballyvourney
Harry Clarke, Dublin 1916

Ag Críost an síol
ag Críost an fómhar,
in iothlainn Dé,
go dtugtar sinn.

Ag Críost an mhuir,
ag Críost an t-iasc,
i líonta Dé
go gcastar sinn.

Ó fhás go haois
Ó aois go bás
do dhá láimh a Críost
anall tharainn.

Ó bhás go críoch
ní críoch ach athfhás
i bParthas na ngrást
go rabhaimid.

Amen to the Body of Christ

Delores Dufner OSB

Michel Guimont

Refrain

All Sing



A - - - men to the Bo - dy of Christ we re-ceive,
bread for the full - ness of life. A - - men to the Bo-dy of
Christ we be-come, bread for the life of the world.

Prayer after Communion

Amen.

Hymn of Thanksgiving and Blessing

All sing: *This is the day that the Lord has made. Let us be glad and rejoice* as Bishop Crean, offering God’s blessing to all, is led through the congregation by Archbishop Clifford and Bishop Murphy. Afterwards, Bishop Crean gives an address.

This is the Day

Bernard Sexton

Based on Psalms 117 and 98

Refrain

All Sing

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "This is the day that that Lord has made." The second staff contains the melody for the second line: "Let us be glad and re - joice. — This is the day that the". The third staff contains the melody for the third line: "Lord has made. Let us be glad and re - joice." The notation includes various note values (quarter, eighth, and half notes) and rests, with lyrics placed below the notes.

This is the day that that Lord has made.

Let us be glad and re - joice. — This is the day that the

Lord has made. Let us be glad and re - joice.

THE CONCLUDING RITES

Solemn Blessing

Lord God,
you care for your people with kindness,
you rule them with love.
Give your Spirit of wisdom
to the bishops you have made teachers and pastors.
By advancing in holiness
may the flock become the eternal joy of the shepherds.

Amen.

Lord God,
by your power you allot us
the number of our days and the measure of our years.
Look favorably upon the service we perform for you,
and give true, lasting peace in our time.

Amen.

Lord God,
now that you have raised me to the order of bishops,
may I please you in the performance of my office.
Unite the hearts of people and bishop,
so that the shepherd may not be without the support of his flock,
or the flock without the loving concern of its shepherd.

Amen.

May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

Amen.

Go and announce the Gospel of the Lord.



Processional

Laudate, laudate Dominum

Christopher Walker

Refrain

All Sing

The musical score is written for a single melodic line in 4/4 time, using a key signature of two flats (B-flat and E-flat). The melody is simple and repetitive, suitable for a processional. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score consists of five staves of music.

Lau - da - te, lau - da - te Do - mi - num, om - nes gen - tes, lau -
da - te Do - mi - num. Ex - sul - ta - te, ju - bi - la - te per
an - nos Do - mi - ni, om - nes gen - tes. Lau - da - te, lau -
da - te Do - mi - num, om - nes gen - tes, lau - da - te Do - mi - num. Ex - sul -
ta - te, ju - bi - la - te per an - nos Do - mi - ni, om - nes gen - tes.

1. In the faith of Christ we walk hand in hand,
light before our path as the Lord has planned;
shining the torch of faith in our land:
in the name of Christ Jesus

2. In the name of Christ
we will spread the seed;
share the Word of God with all those in need,
faithful in thought and word and deed:
in the name of Christ Jesus

3. In the pow'r of Christ
we proclaim one Lord.
all who put on Christ are by faith restored;
sharing new life, salvation's reward:
in the name of Christ Jesus

4. In the life of Christ,
through the blood he shed,
we are justified and by him are fed,
nourished by word and living bread:
in the name of Christ Jesus.

5. Praise to God the Father while ages run,
praise to Christ the Savior, God's only Son,
praise to the Holy Spirit be sung:
in the name of Christ Jesus

6. In the Church we answer the Saviour's call,
serving, as he showed us,
both great and small,
sharing the Lord's compassion for all:
in the name of Christ Jesus

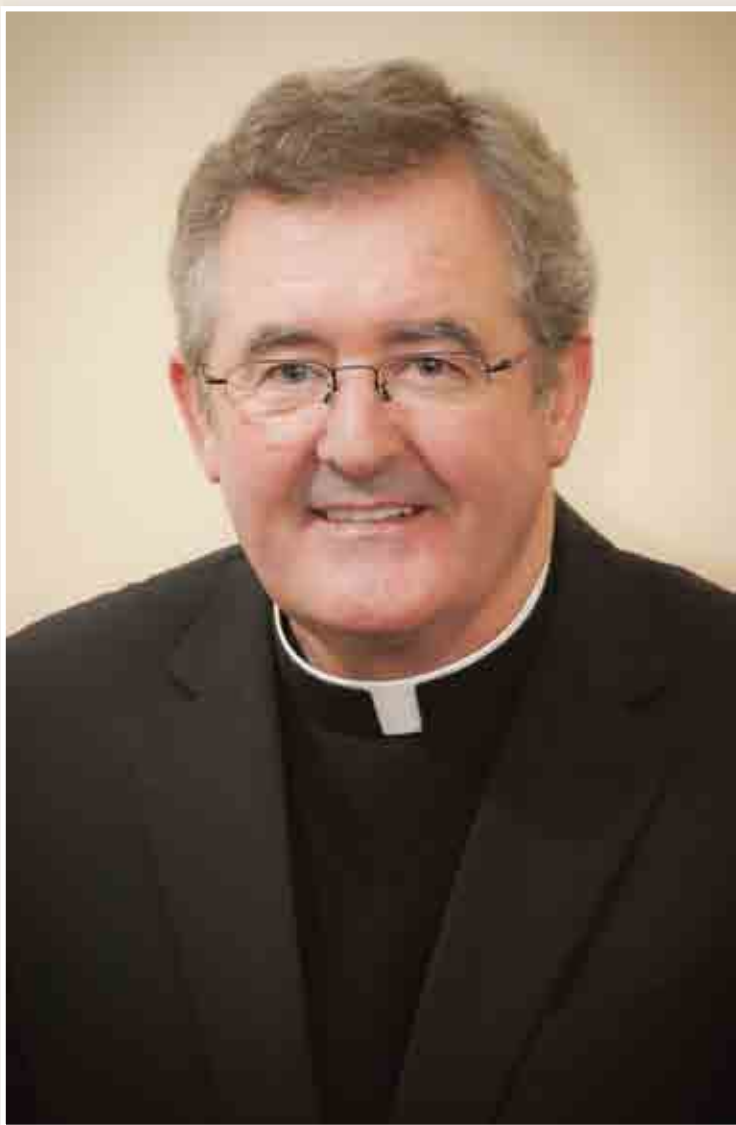
7. In the name of Christ we baptize and teach,
truth upon our lips in the way we preach,
raising the cup of blessing for each:
in the name of Christ Jesus

Carillon Postlude

Adrian Gebruers KSG
Carillonneur

Te Deum Fantasia





Bishop William Crean

Bishop William Crean

William Crean was born in Tralee on the 16th December 1951, the son of the late Patrick and Margaret Crean (née O'Donnell).

His primary and secondary education was in Tralee and later in Saint Brendan's College, Killarney. His studies for the ministerial priesthood were at Saint Patrick's College, Maynooth and the Pontifical Gregorian University, Rome, where he obtained his Licentiate in Sacred Theology in 1977. He was ordained for Kerry Diocese in 1976.

Father Crean's first assignments were as a teacher and chaplain to post-primary schools in Killorglin and Tarbert. In 1987, he completed a Diploma in Religious Education at Mount Oliver Institute of Education in Dundalk and was appointed Diocesan Adviser for Post Primary Schools, as well as the Director for Adult Religious Education in the Diocese of Kerry. He has also been the Director of the Blessed John Paul II Pastoral Centre, Killarney. From 1998-1999, he undertook sabbatical studies in America at the Weston School of Theology, Boston. As a founding director of Radio Kerry, he was a Director for Radio Kerry from 1990-2012. He has also been the Chairperson of ARENA (Adult Religious Education National Association).

Father Crean has served as Curate in Glenbeigh (1980-1983) and in Killorglin (1996-1998) and as Parish Priest of Castlegregory (1999-2006) and Caherciveen (2006-2012). In Caherciveen, he managed ongoing renovations to the Daniel O'Connell Memorial Church.

The appointment by Pope Benedict XVI of William Crean as Bishop of Cloyne was announced on the 24th November, 2012, the feast day of Saint Colman, the Patron Saint of Cloyne.

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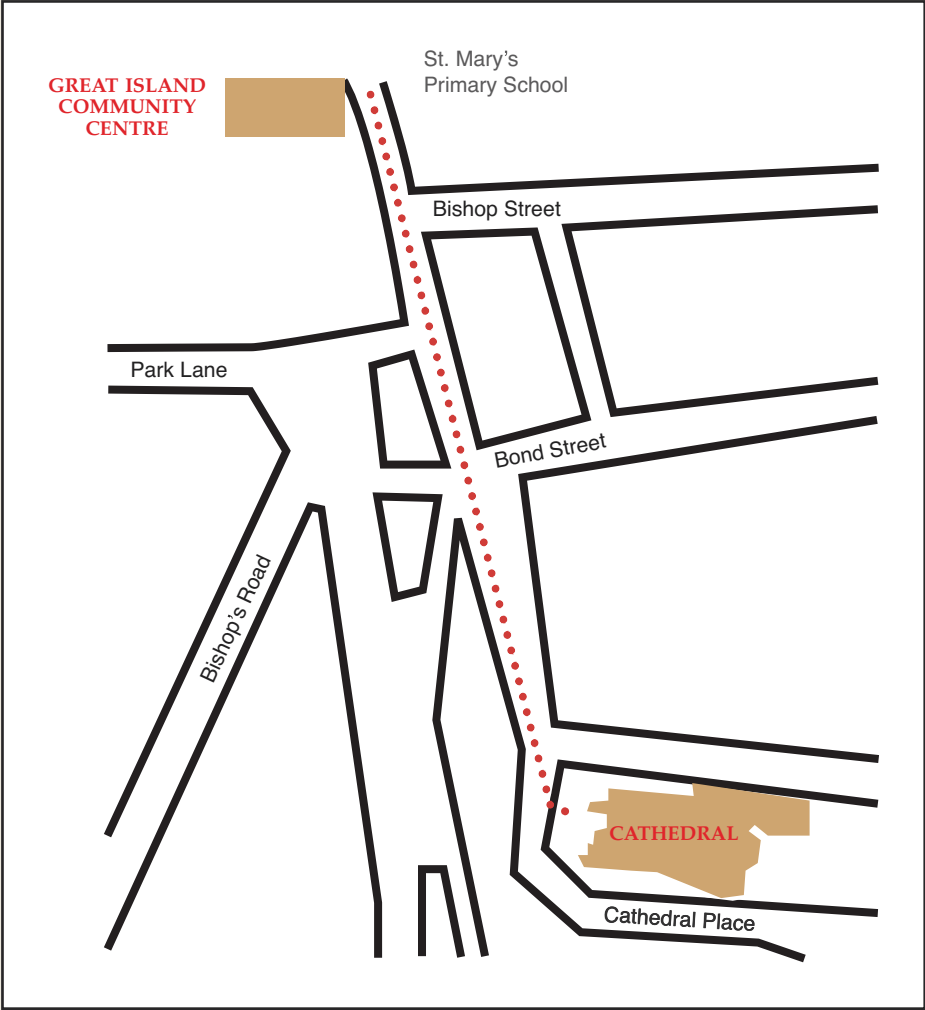
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Reception at The Great Island Community Centre, Cobh
Turn right on exiting the Cathedral Gates and follow the Map





It is the Father's will
that we should recognise Christ our brother in
the persons of all men and women
and should love them with an active love,
in word and in deed,
thus bearing witness to the truth;
and it is his will that we should share with others
the mystery of his heavenly love.

Gaudium et Spes
PASTORAL CONSTITUTION ON THE
CHURCH IN THE MODERN WORLD.
VATICAN II

